

2023 TAMKALIKS CELEBRATION VENDOR APPLICATION

July 21, 22, 23

Nez Perce Wallowa Homeland
70956 Whiskey Creek Rd, Wallowa, OR
www.wallowanezperce.org

MAIL TO: P.O. Box 15 Wallowa, OR 97885
PHONE: 541-886-3101 **E-MAIL:** info@wallowanezperce.org

For Office Use Only

Space #: _____

Amount Paid: _____

Date Received: _____

Mail this completed form, copies of your state vendor permit (if applicable) and/or food handlers permits (Tribal food handler permits honored), and fees to the above PO Box. Make checks payable to "Tamkaliks". To register online or pay with a credit card go to: wallowanezperce.org/tamkaliks

Business Name: _____

Owner and/or vendor Name: _____

Address: _____ **City:** _____ **State:** _____ **ZIP:** _____

Phone: _____ **Email:** _____

Please mark any of the following items that apply to your concession:

- ☐ Space with electrical **\$100.00** ☐ Space without electrical **\$75.00**
☐ Have own generator (must be silent-running and approved by committee)
☐ Concessionaire camping site (camp must fit within 25-foot space behind booth)

To help us maintain the spirit and success of the Tamkaliks Celebration, please tell us about your concession by responding to the prompts below. (Use back of this form for more space to write)

1. Please describe in as much detail as possible what goods you will be selling.
2. Do you and/or your family make your own products? (yes/no)
3. We encourage compostable or recycled cups, straws, bags, etc. How have you considered the environment in your products and packaging?
4. We welcome non-native vendors; however, we adhere to the Indian Arts and Crafts Act—a truth-in-marketing law that protects authentic native makers. In the case that your products are marketed as Native American, could you provide proof of origin for your goods if requested? (yes/no)
5. If this is your first time vending at Tamkaliks, or if your products have changed, please e-mail or attach a photo of your booth with merchandise displayed and/or photos of your products.

Tamkaliks 2023 Vendor/Concession Agreement

1. Set-up is allowed no earlier than Thursday and no later than Friday evening, July 21st.
2. Concession space is 10'x20' for all or part of the three-day event. Please note if your booth includes a trailer.
3. Food vendors must submit their application by July 7th to be guaranteed.
4. Electrical service is on a first-come basis to vendors who have paid applicable fees. Vendors will be provided a single 110v outlet and must bring at least 300' feet of electrical cord to use. Electricity is not available until July 20th. Electricity will be provided for no purpose other than concession booths.
5. The concessionaire agrees to defend at its own cost and to hold harmless the Tamkaliks Committee, its members, and agents from all liability and damages resulting from its operations and agrees to abide by this agreement on the Tamkaliks Celebration grounds in Wallowa, Oregon.
6. The concessionaire is responsible for obtaining and paying for all state and local permits and licenses pertaining to their operation. All permits must be current and valid during the event. State vendor permits are required of all vendors coming from applicable states. Food handler permits are required for all food service workers.
7. The Tamkaliks Committee reserves the right to prohibit the display or sale of any items or goods it deems inappropriate to the celebration theme, and to refuse anyone the right to sell such items on the event grounds.
8. Weapons of any kind (knives, throwing stars, etc.) or toy replicas thereof, shall not be sold to minors. Guns are not allowed anywhere on the celebration grounds.
9. Pets must be leashed at all times, and pet owners must clean up after them.
10. If a vendor is unable to attend after their application is submitted, the vendor must contact and inform the Tamkaliks Committee promptly via phone or e-mail.
11. No refund for vendor space cancellation will be given after July 15th, 2023.
12. The Tamkaliks Committee reserves the right to refuse anyone the right to sell goods if they believe any part of this vendor agreement is broken.

I have read and agree to the above Vendor/Concession provisions (signature required):

Signature: _____ Date: _____